

## San Diego Archers' 49th Annual King Arthur Tournament

|   |   |   |
|---|---|---|
| <b>Lunch will be Available on the Range</b> | <b>Sunday, June 19, 2016</b><br>Check-In and Registration<br>7:00-8:45 am<br>Tournament Begins at 9:00 am | <h3 style="margin: 0;">2 Arrow Scoring – 40 Targets</h3> Young Adult, Adult Awards use NFAA 3-5-7 System<br>Youth & Cub Awards to 3rd Place<br>Every Youth or Cub who finishes the tournament will receive an award medallion |
|---|---|---|

**Directions:** Take 163 South to Park Blvd. exit. Turn left onto Park Blvd. Turn left onto Presidents Way. Follow the directional signs from the edge of Balboa Park to the Archery Range in the Alcazar Parking Lot.

| FEES                       | Family<br><small>2 Adults plus Children under 18</small> | Adult          | Young Adult<br><small>(15-17)</small> | Youth (12-14)<br><b>Cub</b> (11 & Under)                 |
|----------------------------|--|----------------|---------------------------------------|--|
| <b>Guest Registration:</b> |  |                |                                       |  |
| Before June 13, 2016       | <b>\$30.00</b>   | <b>\$20.00</b> | <b>\$15.00</b>                        | <b>FREE</b><br>Must be accompanied by parent or guardian |
| After June 13, 2016        | <b>\$35.00</b>   | <b>\$25.00</b> | <b>\$20.00</b>                        |  |
| <b>Member Registration</b> |  |                |                                       |  |
| Before June 13, 2016       | <b>\$25.00</b>   | <b>\$15.00</b> | <b>\$10.00</b>                        | Must be accompanied by parent or guardian                |
| After June 13, 2016        | <b>\$30.00</b>   | <b>\$20.00</b> | <b>\$15.00</b>                        |  |

### To Shoot Together—Register Together

**Shooting Styles:** Youth—Young Adult—Adult—Senior—Master Senior— Free Style, Free Style Limited, Free Style Limited Re-curve/Longbow, Bow Hunter Free Style, Bow Hunter Free Style Limited, Bow Hunter, Bare Bow, Traditional

**Cub Styles:** any combination of the following; Sights or No Sights, Release or Fingers, Compound Bow or Re-curve/Longbow

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PLEASE PRINT

Club Affiliation: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_

- 1) \_\_\_\_\_  

|      |     |     |       |
|------|-----|-----|-------|
| Name | M/F | Age | Style |
|------|-----|-----|-------|
- 2) \_\_\_\_\_  

|      |     |     |       |
|------|-----|-----|-------|
| Name | M/F | Age | Style |
|------|-----|-----|-------|
- 3) \_\_\_\_\_  

|      |     |     |       |
|------|-----|-----|-------|
| Name | M/F | Age | Style |
|------|-----|-----|-------|
- 4) \_\_\_\_\_  

|      |     |     |       |
|------|-----|-----|-------|
| Name | M/F | Age | Style |
|------|-----|-----|-------|
- 5) \_\_\_\_\_  

|      |     |     |       |
|------|-----|-----|-------|
| Name | M/F | Age | Style |
|------|-----|-----|-------|

San Diego Archers reserves the right to reject the application of any individual.

**Mail check or money order to: SAN DIEGO ARCHERS, Post Office Box 2205, La Mesa, CA 91943**

Pre-Registration forms and checks must be RECEIVED by: **June 13, 2016.**

If unable to attend, entry fee will be refunded upon written request received by June 24, 2016.

Questions? Please contact us at: [SanDiegoArchers@yahoo.com](mailto:SanDiegoArchers@yahoo.com)